

**‘Bare Life’: An Ethnographic
Research About Liminality, Violence,
and Vulnerability among sub-
Saharan migrants in Morocco**

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Overview

- Intro

 - Narrative

- Background

 - Narrative

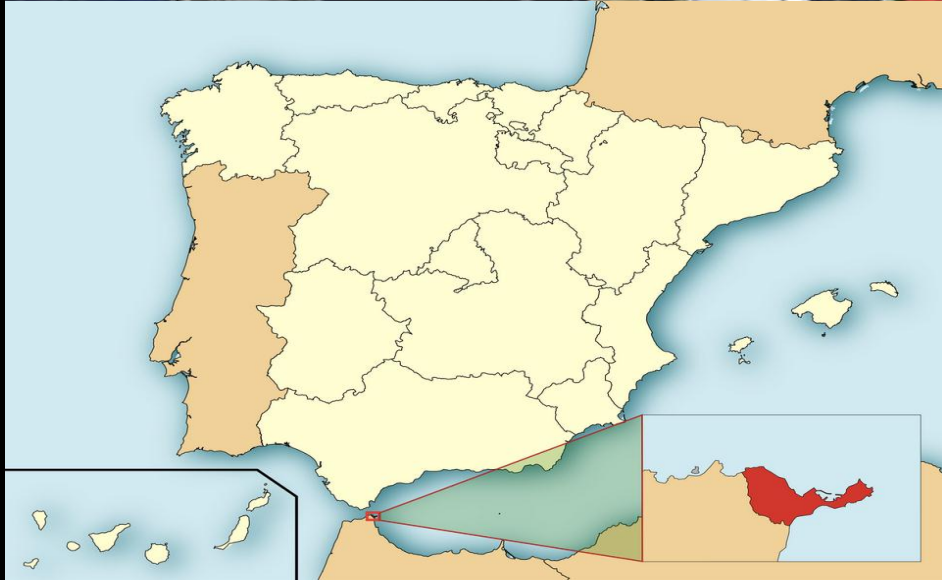
- Methods

- Discussion

- Conclusion and Recommendations

Background

- 15,000 sub-Saharan migrants in Morocco
- Coming from Sierra Leon, D.R.C., Congo, CAR, Cameroon, Ivory Coast and many others
- Fleeing conflict, political instability, poverty, or seeking a better life









Methods and Theory

- 11 weeks of qualitative ethnographic research
- Rabat, Morocco
- 28 women, 6 men
- Participant observation: Began with auditing jewelry making and crocheting classes



- Had dinners, went to church, coffee dates, doctors visits, surfing etc. With migrants

Theories used: Structural and Symbolic violence, liminality, 'humanitarianism as a form of government'

Discussion

- 11 week research yielded grim results
- Vulnerability to violence, STD, STI risk, unwanted pregnancies
- Stigma and discrimination
- Help from NGOs simply not enough

Conclusion and Recommendation

- More accountability in the government
- EU pressure
- NGOs to help create work rather than give money
- Decrease discrimination through education

Bibliography

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- Figure (Ceuta)
https://upload.wikimedia.org/wikipedia/commons/thumb/a/a5/Localizaci%C3%B3n_de_Ceuta.svg/2000px-Localizaci%C3%B3n_de_Ceuta.svg.png
- Figure (boat) <https://timedotcom.files.wordpress.com/2014/06/italy-migrants-refugees-asylum-seekers-1.jpg?quality=65&strip=color&w=838>